

**AGENDA FOR THE REGULAR MEETING OF THE RURAL MUNICIPALITY OF
ABERDEEN NO. 373 COUNCIL TO BE HELD THE 17th DAY OF MARCH, 2016
IN THE RURAL MUNICIPAL OFFICE**

1. Call to Order
2. Minutes
 1. Minutes of Regular Meeting February 12th, 2016.
 2. Minutes of Budget Meeting February 17th, 2016.
 3. Amendment Resolution 11/16/Aberdeen Fire and Rescue/1st Responders
3. Financial Statement
 1. Statement of Financial Activities for February, 2016.
 2. Bank Reconciliation February 2016.
4. List of Accounts for Payment
5. Committee Reports
6. Road Foreman Report / 1:30 Roy Lozinsky
7. Delegations
 1. 2:00 p.m. / Malcolm Zimmer / Gravel Possibility
 2. 3:00 p.m. / Peter Mosterd Jr. / 306-203-1919 / Subdivision
8. Business Arising from the Minutes and Reports

Administrators Report, Equipment Reports, Change of Ownerships, Roadwork Report
9. Correspondence
 1. SARM/February Update 2016/Strychine Forms/Amendment to Wildlife Regulations/Bats Recovery Strategy Questionnaire/Canada Transportation Act Review/Design Build Partnership/Conference Board of Canada/Federal Grade Crossing Regulations/New Forage Insurance Program/Malignant Catarrhal Fever/Workshop-Landfills & Lagoon Leachate Liabilities.
 2. Winter Weight Remove/Order #1/Order #2/Order #3/Order #4/Spring Road Restrictions/1st Order/2nd Order/Spring Road Restriction Bulletin.
 3. Contractor Safety Breakfast/Saskatoon/April 11.
 4. South Saskatchewan River Watershed Stewards/Annual Meeting & Open House.
 5. Aberdeen Fire & Rescue Revised Phone List.
 6. Bergheim Estates Phase II Maintenance Release.
 7. Gov. of Saskatchewan/2016 Confirmed Education Property Tax Mill Rates.
 8. Nancy Matechuk, Conveyance Department/Prairie Spirit School Division/Aberdeen School Attendance Area Boundaries/Bill Steckler reply.
 9. Ministry of Government Relations/Community Planning/Gun Club Application/R747-15S COA.
 10. Saskatoon Wildlife Federation/Development Permit Application.
 11. Peter Tatham/C02 Alarm/Aberdeen Fire Report.
 12. Sylvia Waterer/C02 Alarm/Aberdeen Fire Report.
 13. RCMP/New Sask. Central Victim Services/Volunteer Application.
 14. Sask. 1st Call/New online request/Mobile App.
 15. AMEC Foster Wheeler/Drews Gravel Pit/Pile Quantities.
 16. SREDA/The Bruce Richet Award-Application Form.

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17. Highway 27 Progress Report/Construction Tender Closed.
 18. Farm In the Del/Flower Boxes front of office.
 19. District #22 ADD Board/Meeting Minutes and 2015 Financial Statement.
 20. Richard Scherban/Building Permit 2015-08/Six month extension.
 21. NCTPC/Minutes December 2015 Regular Executive Mtg./Annual General Mtg., April 28, Blaine Lake.
 22. AECOM Crossing Data Collection.
 23. Saskatchewan Waste Reduction Council's Annual Conference/April 20-22, 2016.
 24. Aberdeen RM/Town Bonspiel/Winners.
 25. Lynn Oliphant & Rhonda Shewfelt/Approval to establish Cemetery on property.
 26. Cemetery Plot Fees Comparisons .
 27. Road Haul Agreement/Langenburg Redi-Mix Ltd.
 28. Agri. Health & Safety Network/Spring Ratepayers Supper Speaker.
10. Unfinished Business
1. Road Crew / Hire / set up interviews
 2. Martinus Kamphorst/Overweight permit Bettker Road.
11. New Business
1. 2015 Citizen of the Year
 2. Cris & Kathy Rezeanu/Permit No. 2015-02/Six month extension.
 3. Richard Scherban/Building Permit 2015-08/Six month extension.
 4. Prairie Spirit School Division/Aberdeen Attendance Area Boundaries.
 5. Farm in the Del/Flower Boxes/Municipal Office/Four Flower Boxes/2015 \$286.00
 6. Saskatoon Wildlife Federation/Development Permit Application.
 7. Road Haul Agreement/Langenburg Redi-Mix Ltd.
 8. Agri. Health & Safety Network/Spring Ratepayers Supper Speaker.
12. Adjournment